

## CHECKLIST - 2013 VIRGINIA STATE PEPSI USBC YOUTH CHAMPIONSHIPS

Review 2013 PEPSI USBC Youth Championships packet sent by USBC.  
Review Virginia State Pepsi STATE LEVEL rules and LEAGUE QUALIFIERS form included in this packet. *In case you didn't get the league kit; download the league level handbook and State rules at <http://www.bowl.com/pepsiyoung/> Check under 'Information' tab for links.*



### Run NOVEMBER qualifier (Qualifying window is 4 Nov - 17 Nov 2012)

- First week: List ALL bowlers (present and non-present) by division on USBC worksheets. (Make copy for use in February). List birth dates, averages and scores. Have each bowlers initial sheet. **Provide copy of league rules and state level rules to each bowler.**
- Second week: Add any **new** bowlers. List averages, handicaps, and scores.
- At completion of qualifying window, rank each bowler's higher series score. Then rank bowlers, high to low, based bowler's higher single week's score.
- Determine number of qualifiers based on one in ten advance rule to STATE LEVEL. **Base qualifiers on number of bowlers eligible in each division, NOT bowlers actually present during the window. Count each bowler once within each 2-week window.**
- Complete NOVEMBER QUALIFIERS FORM for each league and forward to me. (Make copies of form for each league.)

### Run FEBRUARY qualifier (Qualifying window is 20 Jan – 2 Feb 2013)

- Repeat November qualifying instructions to determine number of qualifiers.

Verify with qualifiers whether they will attend the STATE LEVEL tournament. Collect STATE LEVEL fees from qualifiers planning to attend STATE LEVEL. List qualifiers, birth dates, and averages on LEAGUE QUALIFIERS form. Forward LEAGUE QUALIFIERS forms, latest standing sheets available and fees. **Please use league check, certified check, cashiers check or money order. Mail by March 20, 2013.**

### NOVEMBER QUALIFIERS FORM

LEAGUE: \_\_\_\_\_ CENTER: \_\_\_\_\_ ASSOC.: \_\_\_\_\_

COACH: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

<u>DIVISIONS:</u>	<u>NO. OF BOWLERS IN DIVISION</u>	<u>NO. OF QUALIFIERS (1 in 10)</u>
U6 BOYS	_____	_____
U6 GIRLS	_____	_____
U8 BOYS	_____	_____
U8 GIRLS	_____	_____
U12 BOYS	_____	_____
U12 GIRLS	_____	_____
U15 BOYS	_____	_____
U15 GIRLS	_____	_____
U20 BOYS	_____	_____
U20 GIRLS	_____	_____

**FORWARD TO KEN SPRIGINGS, 2751 DIPLOMAT DRIVE, ROANOKE, VA 24019**  
**Or email to [springsk@cox.net](mailto:springsk@cox.net) or fax to 540-562-0251**