

600 CLUB SPRING SINGLES TOURNAMENT

USBC YOUTH CERTIFICATION #05662

WHERE: Bowl America Falls Church
140 South Maple Street
Falls Church VA 22046
(703) 534-1370

DIRECTIONS: From the Beltway I-495, take the Route 7 East exit. Go approximately 3 miles to Annandale Road -- go right on Annandale Road. At the first light, the center will be on your right.

WHEN: Saturday, January 11, 2020 at 2:00 pm

COST:

Bowling fee:	\$10.35
Scholarship:	5.00 + 3.00 added funds
T of C Scholarship Fund:	4.50 + 2.00 added funds
Expense fee:	<u>.15</u>
	\$20.00

Check-in will begin at 1:30 pm
Entries close at 2:00 pm, Saturday, January 11, 2020

Make checks or money orders payable to: NCAUSBCA YOUTH 600 CLUB
2 DIVISIONS (Under 180 and 180 and Above)

Rules:

1. Every participant must be a current USBC Youth member.
2. New 600 Club members will be required to pay a \$2.00 membership fee and will then receive their 600 Club patch.
3. Every participant must wear his/her 600 Club patch or pay a \$2.00 fine.
4. Replacement 600 Club patches, if needed, will cost \$5.00.
5. The 2019-2020 USBC Youth rules will apply and govern this tournament.
6. Scholarship funds will be returned 100% on a ratio of at least 1 for every 7 entries or major fraction in each division. \$5.00 from each entry will be returned in the form of scholarships for this tournament. In addition, \$3.00 per entry will be added from SMART unassigned funds.
7. Bowlers will bowl 3 games each across 6 lanes.
8. Highest USBC Fall/Winter Youth 2018-19 averages from bowl.com will be used to determine division. Challenge and Sport shot averages will be adjusted if the only average. If none, you must bowl in the 180 and Above division.
9. 1 bowler for every 6 entries in each division will qualify for the Tournament of Champions.
10. All scholarship funds will be administered through SMART – account 9559.
11. \$4.50 from each entry will be held for scholarships to be awarded to the Tournament of Champions finalists.

CALL TOM DALE AT (703) 989-8573 IF YOU HAVE ANY QUESTIONS

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ENTRY FORM -- COMPLETE AND BRING WITH CASH, CHECK OR MONEY ORDER

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NAME: _____ **HOME LANES:** _____

SCHOOL: _____ **GRADE:** _____ **DATE OF BIRTH:** _____

EMAIL ADDRESS: _____ **2018-19 BOOK AVERAGE:** _____

PHONE NO: HOME: _____ **CELL:** _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP CODE:** _____

FOR OFFICIAL USE ONLY:

Entry: _____ **Dues:** _____ **Fine:** _____ **Bought Patch:** _____ **TOTAL:** _____ **Lane No.:** _____