

# 600 CLUB FALL DOUBLES TOURNAMENT

USBC YOUTH CERTIFICATION #05562

**WHERE:** Bowl America Shirley  
6450 Edsall Road  
Alexandria VA 22312  
(703) 354-3300

**DIRECTIONS:** From the Beltway take I-395 North to the first Edsall Road exit. Go east on Edsall Road. Go through 3 traffic lights. Turn left into the bowling center parking lot.

**WHEN:** Sunday, October 27, 2019 at 2:00 PM

**COST:**

Bowling fee:	\$10.50
Scholarship:	5.00 + \$3.00 added funds
T of C Scholarship Fund:	4.50 + \$2.00 added funds
Expense fee:	.00
	<u>\$20.00</u>

Check-in will begin at 1:00 PM  
Entries close at 2:00 PM, Sunday, October 27, 2019

**Make checks or money orders payable to: NCAUSBCA YOUTH 600 CLUB**

**Rules:**

1. Every participant must be a current USBC Youth member.
2. New 600 Club members will be required to pay a \$2.00 membership fee and will then receive their 600 Club patch.
3. Every participant must wear his/her 600 Club patch or pay a \$2.00 fine.
4. Replacement 600 Club patches, if needed, will cost \$5.00.
5. The 2019-2020 USBC Youth rules will apply and govern this tournament.
6. Scholarship funds will be returned 100% on a ratio of at least 1 for every 8 entries or major fraction. \$5.00 from each entry will be returned in the form of scholarships for this tournament. In addition, \$3.00 per entry will be added from SMART unassigned funds.
7. Bowlers will bowl 3 games each across 6 lanes.
8. 1 bowler for every 6 entries in each division (180 and Above / Under 180) will qualify for the Tournament of Champions based on individual series. (Doubles winners will automatically qualify for ToC).
9. All scholarship funds will be administered through SMART – account 9559.
10. \$4.50 from each entry will be held for scholarships to be awarded to the Tournament of Champions finalists.
11. Combined average cannot exceed 400 based on highest USBC Fall/Winter Youth 2018-19 averages from bowl.com. Challenge and Sport shot averages will be adjusted if the only average. If no book average use current average of 12 or more games as of October 27, 2019 and you must bring current league sheet with you. Bowlers without either a book or current 12 game average will be assigned an average of 200.

Questions - contact Tom Dale – 703/989-8573 OR [tdale24@yahoo.com](mailto:tdale24@yahoo.com)

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**ENTRY FORM – COMPLETE AND BRING WITH CASH, CHECK, OR MONEY ORDER**

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**1ST BOWLER**

**2018-19 AVERAGE:**

**NAME:** \_\_\_\_\_ **HOME LANES:** \_\_\_\_\_

**SCHOOL:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_ **BIRTHDATE:** \_\_\_\_\_

**PHONE NO: HOME:** \_\_\_\_\_ **CELL:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**FOR OFFICIAL USE ONLY:**

**Entry:** \_\_\_\_\_ **Dues:** \_\_\_\_\_ **Fine:** \_\_\_\_\_ **Bought Patch:** \_\_\_\_\_ **TOTAL:** \_\_\_\_\_ **Lane No.:** \_\_\_\_\_

**2ND BOWLER**

**2018-19 AVERAGE:**

**NAME:** \_\_\_\_\_ **HOME LANES:** \_\_\_\_\_

**SCHOOL:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_ **BIRTHDATE:** \_\_\_\_\_

**PHONE NO: HOME:** \_\_\_\_\_ **CELL:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**FOR OFFICIAL USE ONLY:**

**Entry:** \_\_\_\_\_ **Dues:** \_\_\_\_\_ **Fine:** \_\_\_\_\_ **Bought Patch:** \_\_\_\_\_ **TOTAL:** \_\_\_\_\_ **Lane No.:** \_\_\_\_\_