

600 CLUB FALLSINGLES TOURNAMENT

USBC YOUTH CERTIFICATION #

WHERE: Bowl America Fairfax
9699 Lee Highway
Fairfax VA 22030
(703) 273-7700

DIRECTIONS: From the Beltway I-495 take Exit 50A (West on US Route 50). Go approximately 3 miles. Bowling center will be on the left, on the back side of the Fairfax Circle Shopping Center

WHEN: Sunday, September 29, 2019 at 2:00 p.m.

COST:	Bowling fee:	\$10.50
	Scholarship:	5.00 + 3.00 added funds
	T of C Scholarship Fund:	4.50 + 2.00 added funds
	Expense fee:	<u>.00</u>
		\$20.00

Check-in will begin at 1:15 p.m.
Entries close at 2:00 p.m., Sunday, September 29, 2019

Make checks or money orders payable to: NCAUSBCA YOUTH 600 CLUB

2 DIVISIONS (Under 180 and 180 and Above)

Rules:

1. Every participant must be a current USBC Youth member.
2. New 600 Club members will be required to pay a \$2.00 membership fee and will then receive their 600 Club patch.
3. Every participant must wear his/her 600 Club patch or pay a \$2.00 fine.
4. Replacement 600 Club patches, if needed, will cost \$5.00.
5. The 2019-2020 USBC Youth rules will apply and govern this tournament.
6. Scholarship funds will be returned 100% on a ratio of at least 1 for every 10 entries or major fraction in each division. \$5.00 from each entry will be returned in the form of scholarships for this tournament. In addition, \$3.00 per entry will be added from SMART unassigned funds.
7. Bowlers will bowl 3 games each across 6 lanes.
8. Highest USBC Fall/Winter Youth 2018-19 averages from bowl.com will be used to determine division. Challenge and Sport shot averages will be adjusted if the only average. If none, you must bowl in the 180 and Above division.
9. 1 bowler for every 6 entries in each division will qualify for the Tournament of Champions.
10. All scholarship funds will be administered through SMART – account 9559.
11. \$4.50 from each entry will be held for scholarships to be awarded to the Tournament of Champions finalists.

CALL TOM DALE AT (703) 989-8573 IF YOU HAVE ANY QUESTIONS

ENTRY FORM -- COMPLETE AND BRING WITH CASH, CHECK OR MONEY ORDER

NAME: _____ HOME LANES: _____

SCHOOL: _____ GRADE: _____ DATE OF BIRTH: _____

EMAIL ADDRESS: _____ 2018-19 BOOK AVERAGE: _____

PHONE NO: HOME: _____ CELL: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

FOR OFFICIAL USE ONLY:

Entry: _____ Dues: _____ Fine: _____ Bought Patch: _____ TOTAL: _____ Lane No.: _____