

600 CLUB SPRING SINGLES TOURNAMENT

USBC YOUTH CERTIFICATION #05761

WHERE: Lord Calvert Bowl
2275 Solomons Island Road
Huntingtown, MD 20639
(410) 535-3560

DIRECTIONS: From the beltway (I-495) take Maryland Exit 11A (Route 4 South) towards Prince Frederick. Go approximately 27 miles, and then, at traffic light at bottom of hill, turn left onto Plum Point Road (Route 263). Center is on the right.

WHEN: Sunday, February 17, 2019 at 2:00 PM

COST:

Bowling fee:	\$10.05
Scholarship:	4.25 + \$3.00 added funds
T of C Scholarship Fund:	5.25 + \$2.00 added funds
Expense fee:	<u>.45</u>
	\$25.00

Check-in will begin at 1:00 PM
Entries close at 2:00 PM, Sunday, February 17, 2019

Make checks or money orders payable to: NCAUSBCA YOUTH 600 CLUB
2 DIVISIONS (Under 180 and 180 and Above)

Rules:

1. Every participant must be a current USBC Youth member.
2. New 600 Club members will be required to pay a \$2.00 membership fee and will then receive their 600 Club patch.
3. Every participant must wear his/her 600 Club patch or pay a \$2.00 fine.
4. Replacement 600 Club patches, if needed, will cost \$5.00.
5. The 2018-2019 USBC Youth rules will apply and govern this tournament.
6. Scholarship funds will be returned 100% on a ratio of at least 1 for every 10 entries or major fraction in each division. \$4.25 from each entry will be returned in the form of scholarships for this tournament. In addition, \$3.00 per entry will be added from SMART unassigned funds.
7. Bowlers will bowl 3 games each across 6 lanes.
8. Highest USBC Fall/Winter Youth 2017-18 averages from bowl.com will be used to determine division. Challenge and Sport shot averages will be adjusted if the only average. If none, you must bowl in the 180 and above division.
9. 1 bowler for every 6 entries in each division will qualify for the Tournament of Champions.
10. All scholarship funds will be administered through SMART – account 9559.
11. \$5.25 from each entry will be held for scholarships to be awarded to the Tournament of Champions finalists.

CALL TOM DALE AT (703) 989-8573 IF YOU HAVE ANY QUESTIONS

ENTRY FORM – COMPLETE AND BRING WITH CASH, CHECK OR MONEY ORDER

NAME: _____ **HOME LANES:** _____

SCHOOL: _____ **GRADE:** _____ **DATE OF BIRTH:** _____

EMAIL ADDRESS: _____ **2017-18 BOOK AVERAGE:** _____

PHONE NO: HOME: _____ **CELL:** _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP CODE:** _____

FOR OFFICIAL USE ONLY:

Entry: _____ **Dues:** _____ **Fine:** _____ **Bought Patch:** _____ **TOTAL:** _____ **Lane No.:** _____