

# 600 CLUB WINTER SINGLES TOURNAMENT

USBC YOUTH CERTIFICATION #05761

WHERE: Bowl America Burke  
5615 Guinea Road  
Fairfax VA 22032  
(703) 425-9303

DIRECTIONS: From the Beltway I-495 take the Braddock Road West exit (Exit 54-A, Route 620 West). Go approximately 2.5 miles and turn left on Guinea Road. Go approximately 1.9 miles, center will be on your left.

WHEN: Saturday, December 15, 2018 at 2:00 p.m.

COST: Bowling fee: \$10.05  
Scholarship: 4.75 + 3.00 added funds  
T of C Scholarship Fund: 5.20 + 2.00 added funds  
Expense fee: .00  
\$20.00

Check-in will begin at 1:30 p.m.  
Entries close at 2:00 p.m., Saturday, December 15, 2018

Make checks or money orders payable to: NCAUSBCA YOUTH 600 CLUB

## 2 DIVISIONS (Under 180 and 180 and Above)

### Rules:

1. Every participant must be a current USBC Youth member.
2. New 600 Club members will be required to pay a \$2.00 membership fee and will then receive their 600 Club patch.
3. Every participant must wear his/her 600 Club patch or pay a \$2.00 fine.
4. Replacement 600 Club patches, if needed, will cost \$5.00.
5. The 2018-2019 USBC Youth rules will apply and govern this tournament.
6. Scholarship funds will be returned 100% on a ratio of at least 1 for every 10 entries or major fraction in each division. \$4.75 from each entry will be returned in the form of scholarships for this tournament. In addition, \$3.00 per entry will be added from SMART unassigned funds.
7. Bowlers will bowl 3 games each across 6 lanes.
8. Highest USBC Fall/Winter Youth 2017-18 averages from bowl.com will be used to determine division. Challenge and Sport shot averages will be adjusted if the only average. If none, you must bowl in the 180 and Above division.
9. 1 bowler for every 6 entries in each division will qualify for the Tournament of Champions.
10. All scholarship funds will be administered through SMART – account 9559.
11. \$5.20 from each entry will be held for scholarships to be awarded to the Tournament of Champions finalists.

CALL TOM DALE AT (703) 989-8573 IF YOU HAVE ANY QUESTIONS

ENTRY FORM -- COMPLETE AND BRING WITH CASH, CHECK OR MONEY ORDER

NAME: \_\_\_\_\_ HOME LANES: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ GRADE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ 2017-18 BOOK AVERAGE: \_\_\_\_\_

PHONE NO: HOME: \_\_\_\_\_ CELL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

FOR OFFICIAL USE ONLY:

Entry: \_\_\_\_\_ Dues: \_\_\_\_\_ Fine: \_\_\_\_\_ Bought Patch: \_\_\_\_\_ TOTAL: \_\_\_\_\_ Lane No.: \_\_\_\_\_