

600 CLUB SPRING SINGLES TOURNAMENT

USBC YOUTH CERTIFICATION #06061

WHERE: Bowl America Gaithersburg
1101 Clopper Road
Gaithersburg MD 20878
(301) 330-5200

DIRECTIONS: From the Beltway, take I-270 North. Take the Clopper Road West exit. Bowling center is approximately 2.5 miles on your right.

WHEN: Sunday, February 18, 2018 at 2:00 pm

COST:

Bowling fee:	\$10.05
Scholarship:	7.50
T of C Scholarship Fund:	7.00
Expense fee:	<u>.45</u>
	\$25.00

Check-in will begin at 1:00 pm
Entries close at 2:00 pm, Sunday, February 18, 2018

Make checks or money orders payable to: NCAUSBCA YOUTH 600 CLUB

2 DIVISIONS (Under 180 and 180 and Above)

Rules:

1. Every participant must be a current USBC Youth member.
2. New 600 Club members will be required to pay a \$2.00 membership fee and will then receive their 600 Club patch.
3. Every participant must wear his/her large 600 Club patch or pay a \$2.00 fine.
4. Replacement 600 Club patches, if needed, will cost \$5.00.
5. The 2017-2018 USBC Youth rules will apply and govern this tournament.
6. Scholarship funds will be returned 100% on a ratio of at least 1 for every 10 entries or major fraction in each division. \$7.50 from each entry will be returned in the form of scholarships for this tournament.
7. Bowlers will bowl 3 games each across 6 lanes.
8. 2016-17 Book Averages will be used to determine division. If none, you must bowl in the 180 and Above division.
9. 1 bowler for every 6 entries in each division will qualify for the Tournament of Champions.
10. All scholarship funds will be administered through SMART – account 9559.
11. \$7.00 from each entry will be held for scholarships to be awarded to the Tournament of Champions finalists.

CALL TOM DALE AT (703) 989-8573 IF YOU HAVE ANY QUESTIONS

=====

ENTRY FORM -- COMPLETE AND BRING WITH CASH, CHECK, OR MONEY ORDER

=====

NAME: _____ **HOME LANES:** _____

SCHOOL: _____ **GRADE:** _____ **DATE OF BIRTH:** _____

EMAIL ADDRESS: _____ **2016-17 BOOK AVERAGE:** _____

PHONE NO: HOME: _____ **CELL:** _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP CODE:** _____

FOR OFFICIAL USE ONLY:

Entry: _____ **Dues:** _____ **Fine:** _____ **Bought Patch:** _____ **TOTAL:** _____ **Lane No.:** _____