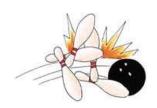
# 43RD ANNUAL SENIOR TOURNAMENT



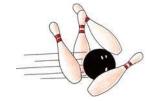
**USBC CERTIFIED** 

Sponsored by

## NATION'S CAPITAL AREA USBC ASSOCIATION



Bowlero Fairfax 9699 Lee Highway Fairfax, Virginia 571/328-7125



**OCTOBER 18-19, 25-26** • **NOVEMBER 1-2 (IF NEEDED)** 

#### **TEAM EVENT**

October 18, October 26 • November 2 (IF NEEDED)

### **SINGLES & DOUBLES EVENT**

October 19, October 25 • November 1 (IF NEEDED)

**ALL SQUADS BEGIN AT 9:00 A.M.** 

OPTIONAL SCRATCH & 60+ CATEGORIES

#### **ENTRY FEE:**

\$35.00 per person, per event (optional Handicap All-Events: \$10.00) (optional Scratch All-Events: \$10.00)

ENTRIES CLOSE OCTOBER 10, 2025

**NO WALK-INS PERMITTED** 



## **CROSSOVER DOUBLES**

\$10 per person per entry ... enter with as many bowlers as you like on same squad!

**TOURNAMENT MANAGER:** 

Sondra Blakey • 301/499-1693 • sblakey324@gmail.com

| TEA   | M EVE                              | NT                         |                 | BOWLERO FAIRFAX<br>9699 Lee Highway • Fairfax VA • 571/328-7125 |                     |              |   |   |                      |                |                |              |            |   |                          |              |  |  |  |
|---|------------------------------------|----------------------------|-----------------|---|---------------------|--------------|---|---|----------------------|----------------|----------------|--------------|------------|---|--------------------------|--------------|--|--|--|
|   |                                    |                            |                 |   |                     |              |   |   | CAPTAIN'S NAME:      |                |                |              |            |   |                          |              |  |  |  |
| ADDRESS:  |                                    |                            |                 |   |                     | <u> </u>     | CITY:                                   |   |                      |                |                |              |            |   | ECK BOX TO<br>NFIRMATION |              |  |  |  |
| STATE: ZIP:   |                                    |                            |                 |   | PHON                |              | eMAIL:                                  |   |                      |                |                |              |            |   |                          |              |  |  |  |
| D 0 6   | PRINT NAME AS IT APPEARS ON YOUR U |                            |                 |   |                     |              |   |   |                      |                |                |              |            | AVERAGE                                     |                          |              |  |  |  |
| POS LAST FIRST  |                                    |                            |                 |   | RST                 | INIT         |   |   | NUMBER               |                |                |              |            |   | 2                        | 024-25       |  |  |  |
| $\frac{1}{2}$   |                                    |                            |                 |   |                     |              |   |   |                      |                |                |              |            |   |                          |              |  |  |  |
| 3   |                                    |                            |                 |   |                     |              |   |   |                      |                |                |              |            |   |                          |              |  |  |  |
| 4   |                                    |                            |                 |   |                     |              |   |   |                      |                |                |              |            |   |                          |              |  |  |  |
| CHECK THE BOX AT RIGHT TO ENTER THE SCRATCH TEAM EVENT:  ** MUST BOWL IN REGULAR TEAM EVENT TO ENTER ** |                                    |                            |                 |   |                     |              |   |   |                      |                |                |              |            |   |                          |              |  |  |  |
| FEES  |                                    |                            |                 |   | TEAN                | I PER BOWLER |   |   | TEAM — DATES AND TIM |                |                |              |            |   |                          |              |  |  |  |
|   |                                    |                            |                 | rizes   | \$ 70.              | T            |   |   |                      |                |                | er 2 (if nee | eded), 202 | 25  |                          |              |  |  |  |
| Lineage   |                                    |                            |                 |   | \$ 54.00 \$ 13.50   |              |   | <b>TIME:</b> 9:00 AM  |                      |                |                |              |            |   |                          |              |  |  |  |
|   |                                    |                            |                 |   | \$ 16.              |              |   |   |                      |                |                |              |            |   |                          |              |  |  |  |
|   | (0+-                               | a1 C                       |                 | OTAL  | \$ 140.             | 00)          | 15                                      | ST CHOICE OF DATE   |                      |                |                |              |            |   |                          |              |  |  |  |
| TOTA  | Optio)<br>  <b>AL WITH</b>         | cratch E<br><b>TCH E</b> V | ,               | (\$ 40.<br><b>\$ 180.</b>                                       | , , , ,             | ,            |   |   |                      |                |                |              |            |   |                          |              |  |  |  |
|   |                                    |                            |                 | ıst present a cu  |                     | J <b>SB</b>  | C mem                                   | bersl   | hip co               | ard.           |                |              |            |   |                          |              |  |  |  |
| ENTRY# DATE:  |                                    |                            |                 |   | E:                  |              | SQU                                     | JA]   | D # T                | # T-           |                |              |            | }   |                          |              |  |  |  |
| SING  | GLES & I                           | DOUE                       | BLES            |   |                     |              |   |   |                      |                |                |              |            |   |                          |              |  |  |  |
|   | PRINT NAME AS IT APPEARS ON YOUR   |                            |                 |   | OUR                 | DOWN ED ID   | 4776                                    | ,   | SCRATCH ALL          |                |                |              |            | ** SENIORS ONLY ** AGE 60+ (AS OF 10/17/25) |                          |              |  |  |  |
| POS   | USBC MEMBERSHIP CARD LAST FIRST    |                            |                 | INIT  | BOWLER ID<br>NUMBER | AVC<br>2024- |   | SGLS DBLS   |                      | -              | EVENTS REG SCR |              |            | SINGLES                                     | AS OF 10/1               |              |  |  |  |
| 1   | 22101                              | -                          | 111001          |   | 11111               |              |   |   |                      |                | 7              |              |            |   |                          |              |  |  |  |
| 2   |                                    |                            |                 |   |                     |              |   |   |                      |                |                |              |            |   |                          |              |  |  |  |
| 1   |                                    |                            |                 |   |                     |              |   |   |                      |                | 1 T            |              |            | T   |                          |              |  |  |  |
| 2   |                                    |                            |                 |   |                     |              |   |   |                      |                |                | Î            |            |   |                          |              |  |  |  |
|   |                                    |                            |                 |   |                     |              |   | SIN   | GLES                 | & D            | OUB            | LES          | S —        | DA  | TES AN                   | TES AND TIME |  |  |  |
|   |                                    |                            |                 |   |                     |              |   | DATES: October 19, 25, November 1 (if needed), 2025         |                      |                |                |              |            |   |                          |              |  |  |  |
|   |                                    |                            |                 |   |                     |              |   | <b>TIME:</b> 9:00 AM  |                      |                |                |              |            |   |                          |              |  |  |  |
|   |                                    |                            |                 |   |                     |              | 1 <sup>S'</sup>                         | 1ST CHOICE OF DATE  |                      |                |                |              |            |   |                          |              |  |  |  |
|   |                                    |                            |                 |   |                     |              | 4                                       |   |                      |                |                |              |            |   |                          |              |  |  |  |
| FEES DOUBLES P  |                                    |                            |                 |   | PER                 | SINGLES      | Cost                                    | For   | oh (We               | velzah         | oot C          | nlv)         | N          | mh  | or Amt 1                 | - Inglosod   |  |  |  |
|   |                                    |                            | BOW             |   |                     | <u>R</u>     | \$140                                   | t Each (Worksheet Only) Number Amt. Enclosed  — Team Event  |                      |                |                |              |            |   |                          |              |  |  |  |
| Prizes<br>Lineage   |                                    |                            |                 | \$ 17.50<br>\$ 13.50  |                     | 1 '          | \$ 70 - Doubles Team<br>\$ 35 - Singles |   |                      |                |                |              |            |   |                          |              |  |  |  |
| Expenses  |                                    |                            | \$ 8.00 \$ 4.00 |   |                     | 1 '          | ll-Events                               |   |                      |                |                |              |            |   |                          |              |  |  |  |
| TOTAL   |                                    |                            | \$ 70.          | 00  | \$ 35.00            | \$ 35.00     |   |   |                      |                |                |              | EVE        | NT  | S ******                 | ***          |  |  |  |
| (Opt Scratch Event)   |                                    |                            | **              |   | (\$ 10.00)          | (\$ 10.00)   | 1 '                                     | \$ 40 - Scratch Team Event<br>\$ 20 - Scratch Doubles Team  |                      |                |                |              |            |   |                          |              |  |  |  |
| TOTAL WITH SCRATCH EVENT  |                                    |                            | \$ 90.00        |   | \$ 45.00            | \$ 45.00     |   | - Scratch Singles   |                      |                |                |              |            |   |                          |              |  |  |  |
| DOIMTOIL EVENT  |                                    |                            |                 |   |                     |              |   |   | eratch All-Events    |                |                |              |            |   | _                        |              |  |  |  |
| MAKE PAYABLE TO: "NCAUSBCA SENIOR TOURNAMENT"   |                                    |                            |                 |   |                     |              |   | \$ 10 - 60+ Senior Singles<br>\$ 10 - 60+ Senior All-Events |                      |                |                |              |            |   |                          |              |  |  |  |
| ENTEDNA DATE  |                                    |                            |                 |   |                     | I gotti b    | 1                                       |   |                      | Total Enclosed |                |              |            |   |                          |              |  |  |  |
| ENTRY#  |                                    |                            | DATE:           |   |                     | SQUAD #M-    |   |   | \$                   |                |                |              |            | Date Rcvd:                                  |                          |              |  |  |  |

#### **TOURNAMENT RULES**

- 1. **ELIGIBILITY**: All entrants must be certified members of USBC and must be 50 years of age or older as of **October 17**, **2025**.
- 2. PARTICIPATION: Bowlers entered in the Doubles event must also enter the Singles event and vice versa. Doubles will be bowled immediately following the Singles event on the same pair of lanes. Entrants may bowl twice in the Singles event but cash only once. The Doubles event shall consist of 2 Women, 2 Men, or 1 Woman and 1 Man. Entrants may bowl twice in the Doubles event, as long as they change partners. The Team event shall consist of four (4) bowlers all Women, all Men, or any combination of Men and Women. Entrants may bowl the Team event twice, as long as two (2) members of the team change. The lineup shall stay the same as listed on the entry form and may not be changed.
- **3. OPTIONAL ALL-EVENTS:** The Optional All-Events shall consist of the sum of the first score bowled in the Singles, Doubles, and Team events. All-Events totals are not transferable unless substitute is replacing a bowler in all three events and it is so stated in writing before bowling any event as a substitute. Bowlers may elect to compete in the optional scratch events using scores bowled in the regular events.
- **4. TOURNAMENT AVERAGE:** Entrants will use (1) highest USBC-certified league average based on a minimum of 21 games for the 2024-25 season; (2) if the entrant has no 2024-25 average, use highest USBC 2025 summer league average for 21 or more games; (3) if [1] or [2] do not apply, use the highest current USBC-certified league average for 15 games or more at the time of participation. Current averages must be supported by a league secretary's written verification. All others bowl scratch (USBC Rule 319b). Averages will not be accepted from "singles" leagues.

#### THE "10-PIN RULE" IS IN EFFECT.

- 5. HANDICAP: 100% of the difference between the individual's average and 220.
- **6. PRIZE MONEY:** There will be at least one (1) prize for each six (6) entries in all prize categories. Prize money will be returned 100%. Prize money will be distributed within 30 days after the close of the tournament. Prize-winning checks become void **90 days after issuance**.
- 7. BOWLER'S RESPONSIBILITY: It is the bowler's responsibility to verify the accuracy of his or her average, whether it is submitted by the bowler, team captain, or others. Failure to correct averages shall disqualify scores if submitted average is lower than the correct average, thereby resulting in a higher handicap. Prize winnings shall be based on submitted average if it is higher than the correct average. Correction of average must be made within 48 hours after the completion of the first event bowled. Entrants must report any previous tournament prize winnings in the last 12-month period of \$300.00 or more in any event or combined winnings of \$500.00 or more in any one tournament. (Rule 319d). Bowlers cashing for a combined total of \$600.00 or more will be required to submit IRS Form W-9 before prize check(s) is issued.
- **8. ENTRY FEE** will be \$35.00 per person, per event (\$17.50 prize fee, \$13.50 lineage fee, and \$4.00 expense fee). Optional Handicap All-Events fee is \$10.00, and Optional Scratch All-Events fee is \$10.00. An expense fee of \$1.00 is deducted from all optional events. Checks returned for "insufficient funds" will incur a \$35.00 administrative fee, plus the amount of the submitted check all of which must be paid before any bowling will be permitted in this tournament.
- **9. TARDY PLAYERS:** Any player arriving after the game has started will be allowed to bowl, and scores will count beginning in the frame then being bowled. No score will be given for the frames missed (USBC Rule 322b). Once substitute has started competition, the original entrant may not replace the substitute.
- 10. DECISIONS: All decisions of the Tournament Manager are final unless an appeal is made in accordance with USBC Rule 329. All rules not stated above will be governed by USBC Tournament Rules. Additional squads may be added during the tournament prior to the last scheduled squad. However, no additional squads may be added after the last advertised squado. No refund will be given after the participant's entry has been received and confirmation has been sent. Tournament Staff will attempt to accommodate participants unable to bowl the Doubles event immediately following the Singles event.

Make checks or money orders payable to: NCAUSBCA Senior Tournament

Mail to: NCAUSBCA Senior Tournament

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