

\$100 HI GM WKEND M / F - THURS, JULY 4

****CROSSOVER DBLS****

\$100 HI GM WKEND M / F - SAT, SUN JULY 6,7



14TH ANNUAL DC'S FINEST MIXED HANDICAP TOURNAMENT 2019



USBC CERTIFIED

**** NEW** 4 WEEKENDS ~ JULY 4(Holiday) JULY 6/7, 13/14, 20/21 and 27/28, 2019**
CROFTON BOWLING CENTRE, 2115 Priest Bridge Dr, Crofton, MD 21114

SQUAD TIMES: 9:30a on SATURDAY and SUNDAY; a 1:30p squad added as needed

FEATURING TEAMS (2 MEN, 2 WOMEN), MIXED DBLS (1 MAN, 1 WOMAN) ALL EVENTS (HCP / SCR)

| DOUBLES / SINGLES ENTRY | | 1 ST CHOICE DATE: 7/4, 7/6, 7/7, 7/13, 7/14, 7/20, 7/21, 7/27 or 7/28 TIME: 9:30a | | 2 ND CHOICE DATE: 7/4, 7/6, 7/7, 7/13, 7/14, 7/20, 7/21, 7/27 or 7/28 TIME: 9:30a | | HIGHEST AVG 21+ GMS | OPTIONAL SCRATCH DBLS & SGLS AND SENIOR HCP SINGLES | | |
|-------------------------|---------|--|--|--|--|------------------------|---|----------|-----------------|
| USBC # | SEX M-F | BOWLER'S NAME: FIRST MI LAST | | ADDRESS: STREET CITY, STATE AND ZIP | | USBC AVG 2017-18 | SCR DBLS | SCR SGLS | SENIOR HCP SGLS |
| | | 1. | | | | | | | |
| | | 2. | | | | | | | |
| | | 1. | | | | | | | |
| | | 2. | | | | | | | |

LEAVE BLANK: ENTRY #: DATE RCVD: AMT RCVD:

COST: (\$27. PER EVENT, \$13.00 PRIZE FUND, \$14.00 LINEAGE & EXPENSES) EARLY ENTRY DEADLINE – JUN 16, 2019

ENTRIES / RE-ENTRIES ACCEPTED THRU JULY 28, 2019. WALK-INS COST AN ADDITIONAL \$10 PER ENTRY

| HANDICAP EVENTS | QTY | TOTAL | OPTIONAL SCRATCH EVENTS | QTY | TOTAL |
|--------------------------------|---------|---------|--|---------|---------|
| \$108. = TEAM | x _____ | = _____ | \$40. = TEAM | x _____ | = _____ |
| \$ 54. = DBLS | x _____ | = _____ | \$20. = DBLS | x _____ | = _____ |
| \$ 27. = SGLS | x _____ | = _____ | \$10. = SGLS | x _____ | = _____ |
| \$ 9. = ALL EVENTS | x _____ | = _____ | \$10. = ALL EVENTS | x _____ | = _____ |
| \$ 10. = SENIOR HCP SGLS (50+) | x _____ | = _____ | OPT HCP CROSSOVER DBLS (ATTACH DBLS LISTING) | | |
| | | | \$20. = DBLS | x _____ | = _____ |

HCP SUB TOTAL _____

SCR / CROSSOVER SUB TOTAL _____

WALK-IN? Y or N WALK-IN TOTAL add \$10 _____

FINAL TOTAL _____

| TEAM ENTRY TEAM NAME: | | 1 ST CHOICE DATE: 7/4, 7/6, 7/7, 7/13, 7/14, 7/20, 7/21, 7/27 or 7/28 TIME: 9:30a | | 2 ND CHOICE DATE: 7/4, 7/6, 7/7, 7/13, 7/14, 7/20, 7/21, 7/27 or 7/28 TIME: 9:30a | | HIGHEST AVG 21+GMS | HCP ALL EVENTS | OPTIONAL SCR ALL EVENTS & SCR TEAMS | |
|--------------------------|---------|--|--|--|--|-----------------------|----------------|-------------------------------------|-----------|
| USBC # | SEX M-F | BOWLER'S NAME: FIRST MI LAST | | ADDRESS: STREET CITY, STATE AND ZIP | | USBC AVG 2017-18 | HCP ALL EVENTS | SCR ALL EVENTS | SCR TEAMS |
| | | 1. | | | | | | | |
| | | 2. | | | | | | | |
| | | 3. | | | | | | | |
| | | 4. | | | | | | | |

LEAVE BLANK: ENTRY #: DATE RCVD: AMT RCVD:

rev (02/15/19)

SEND CERTIFIED CHECK OR MONEY ORDER PAYABLE TO DC'S FINEST TOURNAMENT

CAPTAIN'S NAME: _____

C/O: EUGENIA MCDONALD, TOURNAMENT MGR

USBC LOCAL ASSN: _____

PO BOX 5096, CAPITOL HEIGHTS, MD 20791

PHONE: _____ EMAIL: _____

EMAIL: DCFINESTTOURNIE@AOL.COM

DC's Finest Mixed Handicap Tournament Rules

1. This Tournament is governed by USBC rules/regulations. **All bowlers must show their current USBC certification cards at check-in.** No USBC membership cards can be purchased on site.
2. The first time they bowl, bowlers must enter both doubles and singles events. Singles will be bowled first. Bowlers may enter singles multiple times, but cash only once. Bowlers may enter doubles multiple times, but cash only once with the same partner. Doubles re-entries are allowed only if both bowlers have previously bowled their singles events. Bowlers may enter teams multiple times, but cash only once with the same 4 team members. If 2 members on the team have changed, bowlers may cash multiple times. Handicap and scratch all events totals shall be based on the bowler's 1st doubles, singles and team scores bowled. Bowlers may also enter in the Optional Crossover Doubles multiple times, but cash only once with the same partner. Crossover Doubles partners (any combination) must bowl on the same squad in the same event and already be entered in the tournament Team event or Doubles event for the same squad.
3. The handicap will be 90% of the difference between the bowler's entering average and 230.
4. Bowlers will use their highest NCAUSBCA yearbook average for 21 games or more for 2017-2018. If there is no NCAUSBCA book average for 2017-2018, bowlers must use their highest USBC winter average for 2017-2018 for 21+ games. If there is no NCAUSBCA book average or USBC winter average for 2017-2018, bowlers must use (1) their highest NCAUSBCA winter average for 2018-2019 or (2) their highest USBC winter average for 2018-2019 or (3) summer averages for 21+ games as of June 30, 2019. All others will bowl with a scratch 230 average. **ALL AVERAGES MUST BE VERIFIED PRIOR TO BOWLING.** Association average books or verification from a league Secretary will be accepted. USBC rules 319a, b, c, d and e will apply. **The 10-pin rule is NOT in effect. Tournament officials have the right to re-rate any bowler prior to bowling. If the bowler does not accept the re-rated average, the entry fee shall be returned.**
5. It is the bowler's responsibility to verify the accuracy of their own average no matter who may submit the average. Failure to use the correct average shall disqualify the score if the submitted average is lower than the correct average. Average corrections should be made prior to the completion of the 1st game of the event bowled. If a higher average is used, the prize winnings will be based on the higher average. There shall be no return of entry fees when disqualified. Bowlers must report prize winnings of \$300.00 or more in the last year.
6. **Teams MUST consist of 2 Men and 2 Women. Doubles MUST consist of 1 Man and 1 Woman.** The team captain may make substitutions, however only same sex substitutions will be accepted. **Crossover Doubles MUST consist of 1 Man and 1 Woman, 2 Men or 2 Women and can bowled in Team or Doubles Events.**
7. Early entry deadline is June 16, 2019. Entries, re-entries and walk-ins will be accepted based on lane availability until the close of the tournament, 1:30pm, July 28, 2019. If you don't pre-register, Walk-in entries may be charged an additional \$10 fee. An additional squad at 1:30pm may be added as needed.
8. Scores lost due to malfunction of automatic scorers shall be re-bowled.
9. To qualify for optional scratch prizes, bowlers must enter the scratch events prior to bowling. For scratch teams, all 4 members must enter the scratch team event. For scratch doubles, both bowlers must enter the scratch doubles event. For Optional Crossover doubles, bowlers will use scores bowled in the Doubles event or the Team event and must enter prior to bowling. For Optional Senior handicap singles, bowlers will use scores bowled in the singles event, must enter prior to bowling and must show valid id for proof of age (50+).
10. The prize ratio for each event will be one prize for five entries. Lineage and expenses = \$14.00, prize money = \$13.00 per bowler per handicap event. Crossover Doubles cost \$20 per team (\$10 / person) and will be a separate category for Team Event and Doubles Event. It also includes a \$1.00 expense fee. **All Prize Monies will be returned 100%. Only certified checks or money orders accepted. Cash will be accepted on site for entries, re-entries and walk-ins.**
11. In the event of a tie for first place, the winning bowlers shall split first and second place prize monies.
12. Group coordinators that submit 8 or more team entries, shall receive a free individual entry for singles, doubles, teams and all events handicap or \$90.00
13. This is an amateur event and no current touring professional bowlers will be allowed to participate. The Tournament committee will make all decisions and reserves the right to refuse or reject any entry.
14. Employees and staff of Crofton Bowling Centre and DC's Finest Tournament are eligible to bowl in this tournament. Tournament manager decisions are final unless an appeal is made in accordance with Rule 329.