

**MINUTES OF THE**  
**April 13th, 2025 • BOARD MEETING**  
**OF THE NATION'S CAPITAL AREA USBC ASSOCIATION**

**9315 Largo Drive West, Suite 110 • Largo, Maryland**

**Call to Order:** 10:00 A.M. **Pledge to the flag:** Anita Connelly

**Roll Call: President:** Wolde

**Vice Presidents:** Butler, Garrett **Directors:** Andrews, Blakey, Byrd, Connelly, Dale, Drakes, Greene, McDowell, Meredith, Silva, Small, Smith, Stewart, and Whitted. **Staff:** McGregor. **Quorum=17.**

**President: Wolde**

**Motion: (Dale/Small): To approve the minutes of the November 17 meeting—Approved.**

Summer kits are ready in the copier room for directors to take to your centers.

I will work with Director Smith to update the P&P.

**Youth Committee: Dale**

SMART funds have all been turned over to HQ

Excess funds in the amount of \$300.00 will be handed to the office per the P&P.

I will turn in a list of the members of the youth committee to the office.

Planning meeting is scheduled for June.

**2nd VP: Garrett**

**HOF committee:** Anderson, Andrews, Cosgrove, Holton, McGregor, Small, Stewart, and Whitted.

The committee will meet immediately following this meeting

**Nominating Committee:** Connelly, *Hall, Platts-Littlejohn*, and Whitted-- **Approved**

**3<sup>rd</sup> VP: Butler**

**Ways and Means: Byrd:** 2025 Women's tournament made \$1,781 after expenses.

**Office report: McGregor**

Membership count = 10,845 with 595 youth. Both counts are down compared to last season at this time

Next BOD meeting is scheduled for June 8 at 10:00 AM Annual meeting is scheduled for June 8 at 12:00 PM

**Local Tournaments:**

**2025 Women's tournament: Blakey** –Ended March 29<sup>th</sup>. Scores have been posted and checks have been mailed.

**2025 Open tournament: McGregor** – We only had 49 online entries, we will have fewer entries due to Mother's and Memorial Day impact. Team event will be held at The Lanes Fort Meade. Crofton will host the Doubles and Singles event.

**Bracket training:** Send an email to Sam; best days are Monday and Tuesday.

**Senior:** Center TBD—October 25-26, November 1-2, 8-9.

**Next Board Meeting: Sunday June 8 at 10:00 AM.**

**Motion (Small/Dale):** To adjourn the meeting at 11:01 AM.—**Approved.**

For the Association,  
Ronald McGregor, Manager