

**MINUTES OF THE  
AUGUST 13, 2023 BOARD MEETING  
OF THE NATION'S CAPITAL AREA USBC ASSOCIATION**

**9315 Largo Drive West, Suite 110 • Largo, Maryland**

**Call to Order:** 10:02 A.M. **Pledge to the flag:** Richard Brooks

**Roll Call: President:** Garrett

**Vice Presidents:** Holton, Wolde

**Directors:** Andrews, Blakey, Brooks, Byrd, Campbell, Connelly, Dale, Drakes, Greene, McDowell, Nettles, Stewart, Whitted.

**Staff:** Cosgrove, McGregor. — **Quorum: 16.**

**Motion (Wolde/Dale):** Accept the minutes of the June 25, 2023 meeting with corrections. —**Approved**

**President Garrett:** Recommended Sam Wolde to fill the vacant 2<sup>nd</sup> VP position, and Iva Sampiller and Rick Brooks to fill the vacant Director positions for term ending July 2023. —**Approved**

**President: Garrett**

**Proposed BOD meeting dates:** 9/17, 10/22, 11/18, 1/14, 2/11, 5/12, 7/14.

**State:** Annual Meeting delegates: Garrett, Blakey, A. Dale, McDowell, Whitted.

**Youth:** Committee met and released the 2023-24 season schedule (yellow sheet); High-average listing sent to Mr. Cosgrove.

**Local Tournaments 2023-2024:** It was decided to add the 500 Club to our online listing.

**Senior:** Shirley — October 7-8, 14-15

**Mixed in Support of BVL:** Shirley — December 2-3, 9-10, 16-17

**Youth:** Woodbridge — February 24-25 and March 2-3

**Women's:** Fairfax — March 23-24 and 30-31.

**Open:** The Lanes Fort Meade (Team); Crofton (Singles/Doubles) — June 15-16, 22-23, 29-30.

**1<sup>st</sup> VP Holton:**

**Hall of Fame:** 9/23 at Joint Base Anacostia-Bolling (JBAB); ticket prices as follows: \$60=adult, \$30=HOF members, \$20= youth (ages 4-12).

**Next Board Meeting: Sunday September 17, 2023 at 10:00 AM, at the Largo office.**

**Motion (Andrews/Blakey):** To adjourn the meeting at 11:18 AM.—**Approved.**

For the Association,  
Ronald McGregor, Manager