

**600 CLUB FALL DOUBLES TOURNAMENT  
USBC YOUTH SANCTIONED**

WHERE: AMF MARLOW HEIGHTS  
4717 SAINT BARNABAS ROAD  
TEMPLE HILLS, MD 20748  
(301) 423-2222

DIRECTIONS: FROM THE BELTWAY TAKE MD EXIT 4B (ST. BARNABAS ROAD, ROUTE 414 - MARLOW HEIGHTS) AND TRAVEL APPROXIMATELY ONE MILE.  
CENTER WILL BE ON YOUR LEFT.

WHEN: SUNDAY NOVEMBER 5, 2006 AT 2:00 PM

COST: BOWLING FEE: \$8.00  
SCHOLARSHIP: 5.00  
T of C SCHOLARSHIP FUND 7.00  
EXPENSE FEE: 1.00  
\$21.00

CHECK IN TIME IS 1:30 PM, DON'T BE LATE!

ENTRIES CLOSE AT 2:00 PM, SUNDAY NOVEMBER 5, 2006

MAKE CHECKS OR MONEY ORDERS PAYABLE TO: NCAUSBCA YOUTH 600 CLUB

**RULES:**

1. EVERY PARTICIPANT MUST BE A CURRENT USBC YOUTH MEMBER.
2. NEW 600 CLUB MEMBERS WILL BE REQUIRED TO PAY A \$1.00 MEMBERSHIP FEE AND WILL THEN RECEIVE THEIR 600 CLUB PATCH.
3. EVERY PARTICIPANT MUST WEAR HIS/HER LARGE 600 CLUB PATCH OR PAY A \$1.00 FINE.
4. RELACEMENT 600 CLUB PATCHES, IF NEEDED, WILL COST \$5.00.
5. THE 2006-2007 USBC YOUTH RULES WILL APPLY AND GOVERN THIS TOURNAMENT.
6. SCHOLARSHIP FUNDS WILL BE RETURNED 100% ON A RATIO OF AT LEAST 1 FOR EVERY 10 ENTRIES OR MAJOR FRACTION. \$5.00 FROM EACH ENTRY WILL BE RETURNED IN THE FORM OF SCHOLARSHIPS FOR THIS TOURNAMENT.
7. BOWLERS WILL BOWL 3 GAMES EACH ACROSS 6 LANES.
8. 1 BOWLER FOR EVERY 6 ENTRIES WILL QUALIFY FOR THE TOURNAMENT OF CHAMPIONS BASED ON INDIVIDUAL SERIES.
9. ALL SCHOLARSHIP FUNDS WILL BE ADMINISTERED THROUGH SMART - ACCOUNT 9559.
10. \$7.00 FROM EACH ENTRY WILL BE HELD FOR SCHOLARSHIPS TO BE AWARDED TO THE TOURNAMENT OF CHAMPIONS FINALISTS.
11. COMBINED AVERAGE CANNOT EXCEED 400 BASED ON 2005-06 VIR-MAR DISTRICT AVERAGE BOOK. IF NO BOOK AVERAGE USE CURRENT AVERAGE OF 21 OR MORE GAMES AS OF NOVEMBER 5, 2006 AND YOU MUST BRING CURRENT LEAGUE SHEET WITH YOU. BOWLERS WITHOUT EITHER A BOOK OR CURRENT 21 GAME AVERAGE WILL BE ASSIGNED AN AVERAGE OF 200.

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ENTRY FORM -- COMPLETE AND BRING WITH CASH, CHECK OR MONEY ORDER

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**1ST BOWLER**

**2005-06  
AVERAGE**

NAME: \_\_\_\_\_ HOME LANES: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ GRADE: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

**2ND BOWLER**

**2005-06  
AVERAGE**

NAME: \_\_\_\_\_ HOME LANES: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ GRADE: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

CALL TOM DALE AT (540) 659-1263 IF YOU HAVE ANY QUESTIONS